



NATIONAL INSTITUTE OF MANAGEMENT (NIM)
KARACHI

NOMINATION FORM (26th SMC)
2nd September to 20th December 2019

A. PERSONAL INFORMATION

1. **Name:** _____ **Father's Name:** _____
(Capital Letters) (Capital Letters)
2. **Gender:** Male Female
3. **Date of birth:** _____
4. **Domicile:** _____
5. **CNIC No.** _____
6. **Religion:** _____
7. **Occupational Group/Cadre:** _____
8. **Designation:** _____
9. **Marital Status:** Married / Unmarried / Widowed / Divorced
(Encircle the relevant one)
10. **Children:** (i) Son (s) _____ (ii) Daughter (s) _____
11. **Official Address:** _____

12. **Residential Address:**
 - i) Present : _____
 - ii) Permanent : _____
(If different)
13. **Contact Information**
 - (i) Office: _____ (ii) Residence: _____
 - (iii) Fax No: _____ (iv) Mobile: _____
 - (v) E-mail address: _____

C. ACADEMIC RECORD

20. **Educational Qualifications (from Matriculation to date starting with the latest one) with disciplines and years:**

Degree/Diploma	Subject	Institution	Year

D. TRAINING RECORD

21. **Training (s) Received:**

i) **In Pakistan**

Name of Course	Duration of Each Course		Name of Institution
	From	To	

ii) **Abroad:**

Name of Course	Duration of each Course		Name of Institution	Country
	From	To		

22. **Area of Specialization** _____

23. **Additional Technical or Professional Qualifications, if any:**

24. **Published/Unpublished work
(Books, articles, reports):**

25. **Membership of Official and Unofficial
Committees/Commissions:**

26. **Membership of Academic/Literary/Professional Associations:**

27. **Membership of Club 's in Pakistan:**

28. **Name of the Nominating Agency/Government Department/Organizations:**

29. **Name and Designation of the Authority who maintains the PER of the nominee and to whom the report of the nominee to be sent:**

Dated: _____

Place: _____

Signature of the Participant
Name: