



NATIONAL INSTITUTE OF MANAGEMENT (NIM)
KARACHI

NOMINATION FORM (21st SMC)

A. PERSONAL INFORMATION

1. **Name:** _____ **Father's Name:** _____
(Capital Letters) (Capital Letters)
2. **Gender:** Male Female
3. **Date of birth:** _____
4. **Domicile:** _____
5. **CNIC No.** _____
6. **Religion:** _____
7. **Occupational group/cadre:** _____
8. **Designation:** _____
9. **Marital Status:** Married / Unmarried / Widowed / Divorced
(Encircle the relevant one)
10. **Children:** (i) Son (s) _____ (ii) Daughter (s) _____
11. **Official address:** _____

12. **Residential address:**
i) Present : _____
ii) Permanent : _____
(If different)
13. **Contact Information** (i) Office: _____ (ii) Residence: _____
(iii) Fax No: _____ (iv) Mobile: _____
(v) E-mail address: _____

B. WORK EXPERIENCE

14. Date of joining service (Exact date): _____

15. Date of appointment to the present post: _____

16. Present gross pay: Rs. _____

17. Dates of promotion (Exact date):

BS – 19 _____

18. Brief description of responsibilities of present post:

19. Positions held since promotion to BS-19 or equivalent, in Government or other organizations, showing dates and duration of each assignment held:

Assignment held and grade Or equivalent	Ministry/Division/ Department/Organization	From (Please specify month and year if dates not available)	To

C. ACADEMIC RECORD

20. Educational qualifications (from Matriculation to date starting with the latest one) with disciplines and years:

Degree/Diploma	Subject	Institution	Year

D. TRAINING RECORD

21. Training (s) Received:

i) In Pakistan

Name of Course	Duration of Each Course		Name of Institution
	From	To	

ii) Abroad:

Name of Course	Duration of each Course		Name of Institution	Country
	From	To		

22. Area of specialization _____

23. **Additional technical or professional qualifications, if any:**

24. **Published/Unpublished work
(Books, articles, reports):**

25. **Membership of official and unofficial
Committees/Commissions:**

26. **Membership of academic/literary/professional associations:**

27. **Membership of Club's in Pakistan:**

28. **Name of the nominating government department/organizations:**

29. **Name and designation of the authority, which maintains the PER of the nominee
and to whom the report of the nominee to be sent:**

Dated: _____

Place: _____

Signature of the Participant
Name: